BIOLOGICAL ENGINEERING
UNIVERSITY OF MISSOURI-COLUMBIA
DOMESTIC GRADUATE STUDENT APPLICATION

Date

1. PERSONAL INFORMATION
Name ____________________________ Sex ____________________________
   (Last)     (First)  (Middle)
Address ____________________________________________________________ Telephone: (   )
Date of Birth __________ Location
   (Month)    (Day)     (Year)
Marital Status __________________________ Dependents

2. EDUCATION
   COLLEGES ATTENDED* DEGREES RECEIVED DATE RECEIVED
   ____________________________ ____________________________ ____________________________
   ____________________________ ____________________________ ____________________________

3. E-mail address (if applicable)

4. PROFESSIONAL
   On an additional sheet, please list all work experience, both full- and part-time.

5. Desired date for beginning graduate study at the University of Missouri-Columbia. (Please list semester and year.)

6. Attach a brief statement indicating why you want to do advance study in biological engineering. Also, please indicate what your primary, as well as your alternate, interests are.

7. Return this completed application to: Director of Graduate Studies, Biological Engineering, 256 William C. Stringer Wing, University of Missouri-Columbia, Columbia, MO 65211-5160.

* NOTE: An official transcript of grades for each college/university you attended AND your completed Application for Graduate Admission form should be sent to: DIRECTOR OF GRADUATE STUDIES, 256 WILLIAM C. STRINGER WING, COLUMBIA, MO 65211-5160. The Biological Engineering Graduate Office MUST have this information BEFORE this application can be reviewed by the Biological Engineering Graduate Admissions Committee.

** Have you taken the GRE? ___Yes ___No. If so, when taken?
   Score: ___________. Please submit a copy of score with application.
   NOTE: You MUST have a minimum score of 1100 (combined score of verbal and quantitative sections and 4.0 of analytical writing score before you can be accepted by the Biological Engineering Graduate Program.

3/03